

## In De Schaduw Des Doods Pastoraat Aan Mensen In Rouw

In de schaduw des doods Nieuw Apostolische Bijbel 3 DE LOFZANGEN ISRAËLS I, 17 PREKEN OVER DE PSALMEN, DEEL 9 Vier leerredenen over Psalm 23 Advance, Retreat Het Lied van den goeden herder Het Arminiaansche geraamte, of De Arminiaan ontzenuwd en ontleed Het boek der psalmen naar den latijnschen tekst der vulgaat in het nederduitsch vertaald en in doorlopende aantekeningen uitgelegd Het Boek der Psalmen In het land der vreemdelingschap De gids Bijbel, dat is, De gansche Heilige Schrift De Fransche omwenteling De Heilige Boeken van het Oude Verbond Meditatie n van den H. Alphonsus Maria de Liguori ... Bijbel, dat is de gansche Heilige Schrift, vervattende al de kanonijke boeken des Ouden en Nieuwen Testaments De Hollandsche lelie De bruid van Vlaanderen Het tellen der dagen Uit genade Abraham Kuyper Apostel Arne Horn Dr. H. F. KOHLBRUGGE Hermann Friedrich Kohlbrügge Richard Rive F.B. Meyer W. Huntington Joannes-Theodorus Beelen (kanunnik) Philip Phillips Thomas Carlyle Alphonsus Maria (de Liguori) Willem Verriest Arnold Hendrik Hartog Laurens Adriaanse

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deze bijbel is geschreven omdat alle bijbels niet de deuterocanonieke boeken en de apocriefe boeken bevatten apocrief is afkomstig van het griekse woord voor verborgen of geheim apocrief is een term waarmee bepaalde boeken worden aangeduid die aanvankelijk door sommigen als onderdeel van het oude testament van de bijbel werden beschouwd maar uiteindelijk niet in de canon van de bijbel zijn opgenomen we kennen apocriefen van het oude testament en apocriefen van het nieuwe testament de deuterocanonieke boeken er zijn tien of volgens sommigen elf boeken die hoewel ze niet tot de hebreeuwse canon behoren door de katholieke kerk en de oosters orthodoxe kerken gezaghebbend worden geacht deze boeken worden deuterocanonieke boeken genoemd

kohlbrugge schrijft over de 13e psalm de rechte toepassing hiervan is wel duidelijk daarin wordt aangetoond dat het voor degenen die in angst tegenspoed wederwaardigheid in sterke aanvechtingen en in zwarigheden van lichaam en ziel verkeren en daarbij hun hart niet tevreden kunnen stellen nuttig is deze psalm te bidden want hier hebben zij niet alleen een voorbeeld hoe zij god hun nood bekend maken en om hulp bij hem moeten aanhouden maar zij vinden hier ook zulke woorden waaruit zij troost voor hun geweten en vrede voor hun geest scheppen en krijgen mogen zodat dus deze psalm niet alleen een klaaglied is maar ook een onderwijzing en vertroosting hoewel de zelfvoldane geesten de eigengerechtigde mensen en die in de wereld hun genoegen hebben dit niet kunnen verstaan of merken maar wie in kruis lijden zonde en nood verkeert en gods hulp ondervonden heeft of deze nog van harte in het geloof begeert die ziet gevoelt en ondervindt wat voor kracht en troost in deze psalm ligt opgesloten

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